



# **Watertown Parks & Recreation Commission Crestbrook Park Golf Course Sub-Committee Regular Meeting Agenda**

**Date:** Thursday, April 02, 2026  
**Time:** 6:00 PM  
**Location:** Town Hall - Parks & Recreation Conference Room  
61 Echo Lake Road, Watertown, CT 06795

Meeting is In-Person and also available via Zoom. A link will be posted on meeting day.  
Please refer to [www.watertownct.org](http://www.watertownct.org) under *Calendar of Meetings*

- I. Call Meeting to Order:**
- II. Roll Call:**
- III. Public Participation:**
- IV. Approval of Minutes:**
  - A. March 05, 2026, Regular Meeting
- V. Correspondence:**
- VI. Reports:**
  - A. Chairman
  - B. Director
  - C. Foreman
  - D. Golf Professional
  - E. Restaurant Representative
- VII. Old Business:**
- VIII. New Business:**
  - A. Review and consideration of Submitted Applications and Tournaments for 2026.
  - B. Status of Park and Recreation Account Balances
- IX. Adjournment:**

*Commissioners: Unable to attend? Contact P&R Department at 860-945-5246 by 4:30 PM*

Date: 4-2-24

Number: 1VA

## Watertown Parks and Recreation Commission

### *Crestbrook Park Golf Course Sub-Committee*

## Regular Meeting

### Minutes

DATE: Thursday, March 5, 2026

TIME: 6:00 PM

LOCATION: Town Hall - Parks & Recreation Conference Room  
61 Echo Lake Road  
Watertown CT 06795

I. Call Meeting to Order

Sub-committee Vice-Chairman Al Mickel called the regular meeting to order at 6:20 p.m.

II. Roll Call

Members Present: Al Mickel, and Joseph McGrail

Members Absent:

Others Present: William Donston, Chairman of Parks and Recreation, Michael Ganem, Director of Parks & Recreation, and Joe Romano, Restaurant Representative

III. Public Participation – None

IV. Approval of Minutes

February 5, 2026, Regular Meeting

*Motion: Joseph McGrail seconded by Al Mickel to approve the minutes of the Regular Meeting of February 5, 2026. The motion passed unanimously.*

V. Correspondence – None

VII. Reports:

A. Chairman - None

B. Director – The budget process continues. There was a discussion about the player's surcharge and the enterprise fund. How do we best move forward to prepare for the next 50 years? The golfers are anticipating that the surcharge revenues be allocated towards course improvements vs. annual or recurring operating expenses, regardless of the profit and loss.

C. Foreman – None

D. Golf Professional – None

E. Restaurant Representative – Mr. Romano expressed his gratitude for replacing an exterior door at the restaurant. This door is used for shipping and receiving. Joe reminds the committee about the importance of caring for the town's buildings.

VII. Old Business:

VIII. New Business - None

X. Adjournment

*A motion was made by Joe McGrail and seconded by Al Mickel to adjourn the regular meeting at 7:05 P.M.*

*Motion passed unanimously*

Respectfully submitted,

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Alan Mikel, Vice-Chairman  
Crestbrook Park Golf Course Subcommittee

Units Per Sale  
Crestbrook Park Golf Course - 04/01/2026

2026-01-01 to 2026-03-31  Include Refunds?

Category: GOLF MEMBERSHIPS  
 Tags: Tag(s)  
 Exclude Tags: Exclude Tag(s)  
 Brand: All Brands  
 Sales Tax: All Sales Taxes  
 Tax Class: All Tax Classes  
 Tax: All  
 Items/Charges: Both  
 Employee: All Employees  
 Register: All Registers  
 Line Types: All Line Types

ID	Units	Subtotal	Total
25284	1	\$825.00	\$825.00
25285	1	\$30.00	\$30.00
25286	1	\$50.00	\$50.00
25287	1	\$690.00	\$690.00
25289	1	\$200.00	\$200.00
25291	1	\$575.00	\$575.00
25293	1	\$50.00	\$50.00
25295	1	\$825.00	\$825.00
25297	1	\$100.00	\$100.00
25300	1	\$1300.00	\$1300.00
25301	1	\$1100.00	\$1100.00
25302	1	\$1100.00	\$1100.00
25303	2	\$130.00	\$130.00
25305	1	\$575.00	\$575.00
25306	1	\$950.00	\$950.00
		<b>Subtotal</b>	<b>Total</b>

Totals	
Sales	62
Units	69
Value	\$48,697.00
Avg Per Sale	
Units	1.11
Value	\$785.44

AGENDA  
 Date: 4-2-26  
 Number: VI B

## 2026 Golf Leagues

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
8:00 am GBP Men's League (35)			8:30 am Retired Men's League			8:00 am GBP Men's League (35)
	3:30 pm Cercemaggiore Golf League (40)	3:30:00 PM Twilight League (32)		4:00 pm Jim Barone Sunset League (44)		
			4:30 pm RGC Golf League (20)			
Waiting on 2026 Application						



# AGENDA



Date: 4-2-26  
Number: VIIIA

## 2026 Crestbrook Park Golf Course Application

Tournament Director: Crichton, Ryan, T  
Last First MI

Address: 12 Knife Shop Road  
Number Street Apt. #  
Town: Northfield State: CT Zip: 06778

Day Phone: 860-538-8001 Evening Phone: same

Organization/Group Name: Northfield Volunteer Fire Company  
Is your organization non-profit? Y  N   
Organization Address: Same as above  
Applicant's Connection with Group: Fire Chief

Tournament Category Information:  
Weekday  Sunday  Local Non-Profit  Tax Exempt # 06-1420265 Include copy  
Day & Date of Outing: Friday August, 21, 2026 Requested Tee Time: noon

Number of Golfers: 100 Exact # needed 7 days prior to event. Special events and/or tournaments which require closing the course to the public (100 golfers and more) MUST be approved by Park and Recreation Commission.

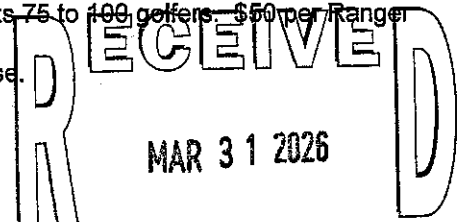
**What's Expected by You:**  
Security Deposit: \$250 - \$50 Registration Fee (non-refundable). \$200 Security Deposit will be held until course inspection complete. This could be the following day in the event the tournament went into night time and could not be adequately inspected. Any damage will be the responsibility of the Tournament Director. Golf etiquette shall be maintained at all times.

Rangers: 2 Rangers for tournament closing the course, 1 Ranger for tournaments 75 to 100 golfers. \$50 per Ranger Non-Refundable.

Golf cart damage, police will be notified if issue. No Hard Liquor allowed on course.

Initials: RC

Are you requesting a SHOTGUN start: Y  N   
Are you requesting Larger 8" Cups: Y  N   
Are you planning on using The Sunset Grille for your event: Y  N   
Do you need the Pavilion at Crestbrook: Y  N   
Optional Unlimited Driving Range- \$5.00 per golfer: Y  N



Watertown Park & Recreation

As Tournament Director, I assume all responsibility for my guests. I have read, reviewed and received a copy of The Golf Course at Crestbrook Park Rules and Regulations and agree to follow them.

[Signature] 3/31/2026  
Applicant/Tournament Directors Signature Date

Accepted By: \_\_\_\_\_ Date  
Director - Watertown Parks and Recreation

*For Your Quality of Life*

FOR OFFICE USE ONLY:			
Cash: _____	Check# _____	Credit Card Expires: _____	MC VISA AMEX Discover Amount Received: _____
Date: _____	Time: _____	Initials: _____	
Cc: Golf Professional	Verified: Y N	Recorded on Calendar: _____	
The Sunset Grill	Verified: Y N	Comp Rounds: _____	
Park & Recreation Commission:	Y N	Date Confirmation Sent: _____	
Security Deposit: Y N	Amount: _____	Ranger Fee \$50 per Ranger Amount: _____	

Rain Dates: In the event of course due to weather, an alternate date & time can be determined at our earliest convenience.